# **Public Document Pack**

# **Cabinet Agenda**

## Monday, 6 March 2023 at 6.00 pm

Council Chamber, Muriel Matters House, Breeds Place, Hastings, East Sussex, TN34 3UY

If you are attending Muriel Matters House for this meeting, please enter the building via the Community Contact Centre entrance. Members of public are advised that they will need to sign in to comply with health and safety legislation and will be escorted up to the Council Chamber.

For further information, please contact Democratic Services on 01424 451484 or email: democraticservices@hastings.gov.uk

		Page No.
6.	Urgent item: To appoint a Vice Chair of the Country Park Management Forum	1 - 4





# Agenda Item 6



Report To: Cabinet

Date of Meeting: 6<sup>th</sup> March 2023

Report Title: To appoint a Vice-Chair of the Hastings Country Park Management

Forum

Report By: Murray Davidson, Environment and Natural Resources Manager

Key Decision: No

Classification: Open

### **Purpose of Report**

To appoint a Vice-Chair from the membership of the Hastings Country Park Management Forum

#### Recommendation(s)

1. Cabinet is asked to appoint a Vice-Chair of the Hastings Country Park Management Forum from amongst the membership of the Forum

#### **Reasons for Recommendations**

The Forum requires a Vice-Chair to be appointed to act in the absence of the Chair



#### Introduction

- 1. The Hastings Country Park Management Forum acts as an informal advisory group to the Council on the strategic direction and management of the Country Park.
- 2. Membership of the Forum consists of five Councillors, who are appointed by the Cabinet, including the Cabinet member with responsibility for the Country Park.
- 3. The Forum has a cross-party membership of Cllr Roark (Chair), Cllr Willis, Cllr Edwards, Cllr Rankin, and Cllr Hilton
- 4. The Cabinet portfolio holder with responsibility for Hastings Country Park is ex officio Chair of the Forum.
- 5. A Vice-Chair needs to be appointed from amongst the membership of the Forum to act in the absence of the Chair.
- 6. Urgency There is a Country Park Management Forum meeting on Thursday, 9<sup>th</sup> March at which a Vice Chair will be required to preside for part of the meeting.
- 7. Please include a list of key actions and the scheduled dates for these:

Action	Key milestone	Due date (provisional)	Responsible

## **Wards Affected**

None.

#### **Policy Implications**

Reading Ease Score: 40.6

Have you used relevant project tools?: N/A

#### Please identify if this report contains any implications for the following:

Equalities and Community Cohesiveness	N
Crime and Fear of Crime (Section 17)	
Risk Management	Ν
Environmental Issues & Climate Change	Ν
Economic/Financial Implications	Ν
Human Rights Act	Ν
Organisational Consequences	Ν
Local People's Views	Ν
Anti-Poverty	Ν
Legal	Ν





#### **Additional Information**

### **Officers to Contact**

Officer Name: Danny Saxby

Officer Email Address: danny.saxby@hastings.gov.uk Officer Telephone Number: 01424 451719

Officer Name: Murray Davidson

Officer Email Address: mdavidson@hastings.gov.uk

Officer Telephone Number: 01424 451107





